



e-Suhrith



01st May 2025 VOL: 17 ISSUE: 21

Dear Rotarians,

We are in the last Quarter of our Rotary year. We have some unfinished business when it comes to club goals and without the support of all the members it is not possible to accomplish.

1. 100% TRF club. Those who are yet to contribute, please do. Kindly reach out for any help needed.
2. My Rotary registration- Digital Rotary goals.

Every Rotarian of our club ensuring above will help in a big way. I hope we will.



Sandeep Rao I.
President

We celebrate the Birthday of....

Rtn. Pradeepkumar on 10th

Rtb. Vidyalakshmi on 11th

Ann Ravikala Salian, W/o Rtn Pruthviraj U. on 1st,

Sri Ravindranath, H/o Rtn. Yashomathi on 8th,

Annet Ansh, S/o Rtn. Balakrishna Achar on 1st,

Annet Navya, D/o Rtn Jagadish P. on 1st and

Annet Dr. Rahul, S/o Rtn. Yashomathi on 5th of May.



And the Wedding anniversary of

Ann Vidya and Rtn Y. Rammohan on 3rd,

Rtn. Yashomathi and Sri Ravindranath on 9th,

Ann Geetha and Rtn. Sharathkumar on 10th,

Ann Veena and Rtn. Yogesh Salian on 11th,

Ann Poornima and Rtn. Prof. Krishnamurthy on 11th,

Ann Jayalaxmi and Rtn. Bhaskar D. on 15th and

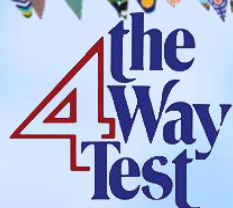
Ann Veena Rao and Rtn Raghavendra Rao Agari on 15th of May



E SUHRITH

Conveys our Special Greetings

to them on these special occasions.



Of the things we think, say or do

1. Is it the truth ?

2. Is it fair to all concerned ? 3. Will it build goodwill and better friendships ? 4. Will it be beneficial to all concerned ?

the fortnight that was

15/04/2025 - Weekly Business Meeting was held. Pushkarini Project- details were discussed.



22/04/2025 - Walking Track at ISKCON temple at Kulai developed by Nagarika Salaha Samithi with the funds from MCF CSR scheme was inaugurated. Rtn Girish, Rtn Rajamohan Rao, Rtn Sathish Sadanand, Rtn Ramachandra Kunder and many other Rotarians were present.



26/04/2025 - Monthly Family Dinner Meeting was held. Guest speaker for the evening Shri. Shrikar spoke on the subject "Heartfulness Meditation"

Heartfulness is a spiritual practice that focuses on cultivating inner peace, calmness, and connection with oneself and others. It's a



holistic approach that combines meditation,

relaxation, and self-awareness to promote emotional well-being and spiritual growth.

26/04/2025-Our President Elect Rtn Ramachandra Kunder and Secretary Elect Rtn Rammohan Attended the PELS and SELS training in Wayanad.



Rtn. Nitheshkumar
Secretary

Youth Service in Rotary

Rotary International offers a variety of programs aimed at empowering youth and fostering leadership skills, community service, and international understanding. These programs contribute to the development of responsible, engaged citizens who can make a positive impact in their communities and beyond.

1. Interact: Targeted at students aged 12 to 18, Interact clubs provide a platform for young people to engage in community service and develop leadership skills. Sponsored by local Rotary clubs, Interact fosters the motto "Service Above Self." Members participate in hands-on projects, fundraisers, and social activities that promote teamwork and community involvement, while also establishing friendships that span the globe.



2. Rotaract: Aimed at young adults aged 18 to 30, Rotaract clubs focus on professional development and community service. These clubs operate under the guidance of Rotary clubs and encourage members to take leadership roles in service projects. Rotaractors engage in networking opportunities, educational workshops, and international initiatives, combining their efforts to address local and global challenges.

3. RYLA (Rotary Youth Leadership Awards): RYLA is a leadership program that offers young people (typically ages 14 to 30) the opportunity to attend a leadership training experience organized by Rotary clubs. Participants engage in workshops, team-building activities, and discussions on leadership skills, ethics, and community service. RYLA's goal is to empower youth to overcome challenges and become effective leaders in their own communities.

4. Rotary Youth Exchange: This program enables high school students (ages 15 to 19) to experience living in another country for an academic year or a shorter-term exchange. Rotary Youth Exchange fosters cultural understanding, language skills, and personal growth by immersing students in different cultures. Participants live with host families, attend local schools, and engage in community activities, becoming ambassadors of goodwill and cultural exchange.



5. Youth Programs and Scholarships: Rotary International offers various scholarships for students pursuing higher education, vocational training, and service-learning opportunities. These scholarships support youth in their academic endeavors and encourage them to contribute to their communities through service projects.

6. Rotary Global Awards for Volunteer Service: This program recognizes the exceptional contributions of young people in their communities. Rotary highlights the achievements of youth who exemplify leadership, dedicated service, and commitment to social responsibility.

Through these programs, Rotary International nurtures the potential of young individuals, encouraging them to become active on both local and global stages. By instilling the principles of leadership, service, and international understanding, Rotary empowers youth to shape a brighter future for themselves and their communities.

ಹಣವೋ ಗುಣವೋ

ಇದೆಂಥ ಮೂರ್ಖ ಪ್ರಶ್ನೆ ಎಂದು ಮೂಗು ಮುರಿಯಬೇಡಿ. ಇಡೀ ವಿಶ್ವವನ್ನು ಇಂದು ಆಳುತ್ತಿರುವುದು ಈ ಎರಡು ಅಂಶಗಳು!

“ದುಡ್ಡೇ ದೊಡ್ಡವು” ಎಂಬ ನುಡಿ ಲೋಕಪ್ರಸಿದ್ಧ. ಮಕ್ಕಳಿಂದ ಹಿಡಿದು ವೃದ್ಧರವರೆಗೂ ಹಣದ ಪ್ರಾಮುಖ್ಯತೆ ಏನೆಂದು ಗೊತ್ತಿದೆ. ಒಂದೊಂದು ರಾಷ್ಟ್ರದ ಹಣಕ್ಕೆ ಒಂದೊಂದು ಹೆಸರು, ಒಂದೊಂದು ಮೌಲ್ಯ! ಭಾರತದ್ದು ರೂಪಾಯಿಯಾದರೆ, ಅಮೇರಿಕಾದ್ದು ಡಾಲರ್!

ಹಣಕ್ಕಾಗಿ ಎಷ್ಟೊಂದು ಒದ್ದಾಟ, ಹೊಡೆದಾಟ, ಮಾರಾಮಾರಿ ನಮ್ಮ ಸುತ್ತಮುತ್ತ ನಡೆಯುತ್ತಿದೆ! ಹಾಗೆಂದು ಸಮಾಜದ ಪ್ರತಿಯೊಬ್ಬ ವ್ಯಕ್ತಿಯಲ್ಲೂ ಹಣದ ಸಮಾನ ಹಂಚಿಕೆ ನಿರೀಕ್ಷಿಸಲಾದೀತೇ? ಖಂಡಿತಾ ತಪ್ಪು. ಕೆಲವರದ್ದು ಚಾಲ್ತಿ ಕೈ! ಇನ್ನು ಕೆಲವರಲ್ಲಿ ಅಗತ್ಯಕ್ಕೆ ಸಾಕೇನೋ ಎಂದು ಅನುಮಾನಿಸುವಷ್ಟು ಕಾಸು. ಮತ್ತೆ ಕೆಲವರಲ್ಲಿ ಜೇಬು ತುಂಬ ಹಣ! ಇನ್ನು ಕೆಲವರಲ್ಲಿ ಕೊಳೆಯುವಷ್ಟು ಕಂತೆ! ಕೆಲವರದ್ದು ಸ್ವಂತ ಪರಿಶ್ರಮದ ಸಂಪಾದನೆ! ಮತ್ತೆ ಕೆಲವರದ್ದು ಪಿತ್ತಾರ್ಜಿತ, ಇನ್ನು ಕೆಲವರದ್ದು ಅನ್ಯಾಯದ ಗಳಿಕೆ! ಒಟ್ಟಿನಲ್ಲಿ ಎಲ್ಲವೂ ಹಣವೇ. ಹಣವಿಲ್ಲದೆ ಬದುಕಿಲ್ಲ ಎಲ್ಲೆಡೆ ಹಣದ್ದೇ ಕಾರುಬಾರು! ಉನ್ನತ ವರ್ಗದವರ ಬೇಡಿಕೆಗಳು-ಹೂಡಿಕೆಗಳು ಅಧಿಕ, ಮಧ್ಯಮ ವರ್ಗದವರದ್ದು ಸಾಧಾರಣ, ಸಾಮಾನ್ಯ ವರ್ಗದವರದ್ದು ಅತಿ ಸಾಮಾನ್ಯ.

ಹಣದ ಕೊರತೆ ಮಾತ್ರ ಎಲ್ಲ ವರ್ಗದವರನ್ನೂ ಬಾಧಿಸುತ್ತದೆ. ಕೆಲವರದ್ದು ಕೋಟಿಗಟ್ಟಲೆಯ ವ್ಯವಹಾರ! ಇನ್ನು ಕೆಲವರದ್ದು ಲಕ್ಷಗಟ್ಟಲೆಯ ವ್ಯವಹಾರ, ಉಳಿದವರದ್ದು ಚಿಲ್ಲರೆ ವ್ಯವಹಾರ. ಒಟ್ಟಾರೆ ಹಣವೇ ನಮ್ಮ ಇಷ್ಟಕ್ಕೂ-ಕಷ್ಟಕ್ಕೂ ಕಾರಣ, ಎಂದರೆ ತಪ್ಪಿಲ್ಲ. ಆದಾಯ ಮೀರಿ ವ್ಯವಹಾರ ನಡೆಸಿ ಕೈಸುಟ್ಟುಕೊಂಡವರಷ್ಟೋ! ಆಗ ಹಣವು ಚಿಂತೆಗೆ ಕಾರಣವಾಗುತ್ತದೆ. ಚಿಂತೆ ಅತಿಯಾದಾಗ ಚಿಂತೆಯೇರುವುದೂ ಉಂಟು. ಹೀಗಾದಾಗ ಜೀವನಕ್ಕೂ, ಮರಣಕ್ಕೂ ಹಣವೇ ಮೂಲಕಾರಣ ಎನ್ನಿಸಿದರೆ ತಪ್ಪೇ?

ಇನ್ನು ಗುಣದ ವಿಚಾರಕ್ಕೆ ಬರೋಣ. ಗುಣವೆಂದರೇನು? ಸನ್ನಡತೆ ಎನ್ನೋಣವೇ? ಸರಳ-ಸಜ್ಜನಿಕೆ ಎನ್ನೋಣವೇ? ಔದಾರ್ಯ ಎನ್ನೋಣವೇ? ಇವೆಲ್ಲವುಗಳ ಮಾತ್ರ ಅಥವಾ ಇವೆಲ್ಲವನ್ನೂ ಮೀರಿದ್ದು ಗುಣ! ಎನ್ನೋಣ, ಆಗದೇ?

ಅಡಂಬರ, ಅಹಂಕಾರ, ಬಾಹ್ಯ ಚೆಲುವು, ಹಣ, ಇವೆಲ್ಲವೂ ವ್ಯಕ್ತಿಯ ಸಾವಿನ ಮುಂದೆ ಸೋತು ಶರಣಾಗುತ್ತವೆ. ಆದರೆ ಗುಣ ಹಾಗಲ್ಲ; ಸಾವನ್ನು ಗೆದ್ದು ಅಮರವಾಗುತ್ತದೆ!

“ಹಣವಂತನಿಗೆ ಹಣವಿರುವವರೆಗೆ ಮಾತ್ರ ಗೌರವ! ಗುಣವಂತನಿಗೆ ಸದಾ ಗೌರವ” ಎಂಬ ಮಾತಿದೆ. ಗುಣವಂತನಿಗೆ ಹಣ ಸಂಪಾದನೆಗೆ ನೀತಿಯುತ ಮಾರ್ಗ ಮಾತ್ರ ಗೋಚರಿಸುತ್ತದೆ. ಅದನ್ನು ವಿನಿಯೋಗಿಸುವಾಗಲೂ ಅಷ್ಟೇ; ಬೇಕು-ಬೇಡಗಳನ್ನು ಪರಾಮರ್ಶಿಸಿಯೇ ಕೈಗೊಳ್ಳುವ ನಿರ್ಧಾರ!

ಗುಣವಂತನಲ್ಲಿ ಹಣವಿದ್ದರೆ, ಚಿನ್ನಕ್ಕೆ ಪರಿಮಳ ಬಂದಂತೆ! ಈತ ತಾನು ಕಷ್ಟಪಟ್ಟು ಸಂಪಾದಿಸಿದ ಹಣವನ್ನು ಸದ್ವಿನಿಯೋಗ ಮಾಡಿ, ಬದುಕಿನಲ್ಲಿ ಸಾರ್ಥಕ ಕಾಣುತ್ತಾನೆ, ಲೋಕಮಾನ್ಯನಾಗುತ್ತಾನೆ. ಇಂತವರು ಸಮಾಜಕ್ಕೆ ವರ.

ದುರ್ಜನ ಅಥವಾ ಗುಣಹೀನನ ಕೈಗೆ ಹಣಬಂದರೆ, ಮಂಗನ ಕೈಗೆ ಮಾಣಿಕೆ ಬಂದಂತೆ! ಈತ ಯಾವುದೇ ವಿಚಾರ ಮಾಡದೆ, ಹಣದ ದುರ್ಬಳಕೆ ಮಾಡಬಹುದು, ಸಮಾಜ ಘಾತುಕನಾಗಬಹುದು, ವಿನಾಶಕರ ಕೃತ್ಯಗಳಿಗೆ ಕಾರಣನಾಗಬಹುದು. ಇಂತಹವರು ಸಮಾಜಕ್ಕೆ ಶಾಪ.

ಗುಣವಂತನಿಲ್ಲದ ಊರು, ಗುಣವಿಹೀನನೊಡನೆ ಒಡನಾಟ, ಕೆಸರಿನೊಳಗೆ ಹೂತಿರುವ ಹರಿತವಾದ ಮುಳ್ಳಿನಂತೆ! ಯಾವಾಗ, ಯಾರಿಗೆ ಬೇಕಾದರೂ ಘಾಸಿಮಾಡಬಹುದು.

“ಸಜ್ಜನರ ಸಂಗವದು ಹೆಜ್ಜೆನು ಸವಿದಂತೆ” ಎಂಬುದು ಬಲ್ಲವರ ಸವಿನುಡಿ. ಸಜ್ಜನರ ಸ್ನೇಹ ಯೋಗ್ಯವಾದದ್ದು, ಮಲ್ಲಿಗೆ ಹೂವಿನೊಂದಿಗೆ ದಾರಕ್ಕೆ ಮೌಲ್ಯ ಬರುವ ಹಾಗೆ! ಸಜ್ಜನರ ಸಂಪತ್ತು ಸತ್ಕಾರ್ಯಗಳಿಗೆ ಬಳಸಲ್ಪಟ್ಟರೆ, ದುರ್ಜನರ ರೊಕ್ಕ ದುರ್ಬಳಕೆಯಾಗುತ್ತದೆ. ಸಜ್ಜನರು ಪ್ರಗತಿಗಾಗಿ ಶ್ರಮಿಸುವಾಗ, ದುರ್ಜನರು ಅವರ ಕಾಲೆಳೆದು ಅಧೋಗತಿಗೆ ತಳ್ಳಿದರೆ, ಸಮಾಜೋನ್ನತಿ ಸಾಧ್ಯವೇ?

ಮೌನದ ಹಿಂದಿರುವ ಮಾತನ್ನು, ನಗುವಿನ ಹಿಂದಿರುವ ನೋವನ್ನು, ಕೋಪದ ಹಿಂದಿರುವ ಕಾಳಜಿಯನ್ನು ಯಾರು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಬಲ್ಲರೋ; ಸ್ಪಂದಿಸಬಲ್ಲರೋ, ಯಾರು ತಮ್ಮ ಗೆಲುವಿಗೆ ಕಾರಣರಾದವರ ಮುಂದೆ ವಿನಯ- ಗೌರವಗಳಿಂದ ಬಾಗುವರೋ, ಇಂತಹ ಗುಣವಂತರಿಂದ ತುಂಬಿ, ನಾಡು ಸಮೃದ್ಧವಾಗಬೇಕು. ಯಾರು ಇತರರಿಗೆ ನೋವು ಕೊಟ್ಟು ಸುಖಿಸುವರೋ, ಇತರರ ಅಸಹಾಯಕತೆಯನ್ನು ಸೋಲನ್ನು ತಮ್ಮ ಗೆಲುವಿಗೆ ಸೋಪಾನವಾಗಿಸಿಕೊಂಡು ಅಟ್ಟಹಾಸದಿಂದ ಬೀಗುವರೋ ಅಂತಹ ಹೃದಯಹೀನರನ್ನು ಪಕ್ಕಕ್ಕೆ ಸರಿಸಿ ಮುನ್ನುಗ್ಗಬೇಕು.

“ಹಣ ಕಳೆದುಕೊಂಡರೆ, ಮರಳಿ ಸಿಗಲೂಬಹುದು, ಗುಣ ಕಳೆದುಕೊಂಡರೆ ಸಿಕ್ಕೀತೇ?” ಹಾಗೆಂದು ಹಣವಿಲ್ಲದೆ ಬದುಕು ಕಟ್ಟಿಕೊಳ್ಳಲು ಸಾಧ್ಯವೇ? ದಾನಮಾಡುವ ಮನಸ್ಸಿದ್ದರೂ ಚಾಲ್ತಿ ಗಡಿಗೆಯಿಂದ ಮೊಸರು ಹಂಚಲು ಸಾಧ್ಯವೇ? ಎಂದೂ ಸಾಧ್ಯವಾಗದ ಮಾತು. ಆದ್ದರಿಂದ ಹಣ ಮತ್ತು ಗುಣ ಜತೆಜತೆಯಾಗಿ ಮುನ್ನಡೆದಾಗ ಮಾತ್ರ ಪ್ರಗತಿ! ಗುಣವಂತರೇ ಹಣವಂತರಾಗಿ, ಹಣವಂತರಲ್ಲ ಗುಣವಂತರಾಗಿ ಸುಖೀ ಸಮಾಜ ನಿರ್ಮಾಣವಾಗಲಿ, ಎಂದು ಹಾರೈಸೋಣವೇ?

ಅಥವಾ: ಧನಮಿಚ್ಛಂತಿ, ಧನಮಾನ್ ತು ಮಧ್ಯಮಾಃ ಉತ್ತಮಾಃ

ಮಾನಮಿಚ್ಛಂತಿ, ಮಾನೋ ಹಿ ಮಹತಾಂ ಧನಂ

ನೀಚರು ಹಣವನ್ನಷ್ಟೇ ಬಯಸುತ್ತಾರೆ. ಮಧ್ಯಮ ಗುಣದವರು ಹಣವನ್ನೂ ಗೌರವವನ್ನೂ ಬಯಸುತ್ತಾರೆ. ಉತ್ತಮ ಗುಣದವರು ಗೌರವವನ್ನೇ ಬಯಸುತ್ತಾರೆ. ಮಹಾತ್ಮರಿಗೆ ಮಾನವೇ ಸಂಪತ್ತು!

ಸಾವಿತ್ರಿ ರಮೇಶ ಭಟ್





Friends,

Here are the answers for the quizzes:

Rotry quiz 15— B.Nitish Chandra Laharry

Logical Puzzle 15: Mushroom

Sudoku

4	6	1	3	8	5	7	9	2
5	7	8	9	6	2	1	3	4
9	3	2	7	4	1	6	5	8
6	8	3	5	1	4	9	2	7
2	9	5	6	3	7	4	8	1
7	1	4	2	9	8	3	6	5
8	4	6	1	2	3	5	7	9
3	2	7	4	5	9	8	1	6
1	5	9	8	7	6	2	4	3

Rotary Quiz 16: Who was the first President of Rotary?

- A) Paul Harris B) Gustavus Loehr C) Hiram E. Shorey
D) Silvestor Schiele

Logical Puzzle: 16

Sudoku

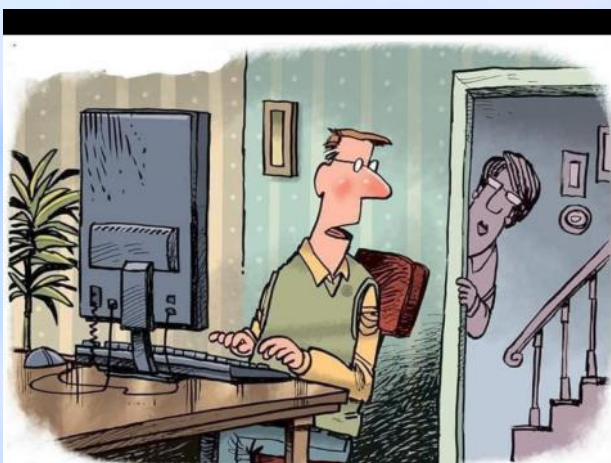
I ADD 5 TO
9 AND GET 2.
THE ANSWER IS
CORRECT, SO
WHAT AM I?



@weareteachers

							6	
		6		2	5			
					7	8		4
9				5			1	
	1	3				7	8	
					6		4	
	2	7					3	
6	9		1					
8					2			

Take it lightly



"MY ROTARY MEETING HASN'T STARTED. WE HAVE BEEN TRYING TO GET HARRY TO UNMUTE FOR THE LAST 10 MINUTES. NOW HIS VIDEO IS OFF."



The first agenda item of the Rotary district communications committee is the importance of a professional appearance during online meetings.

The Age of Opinion: From Privilege to Commodity

An opinion is, by definition, a personal view or judgment—not necessarily rooted in fact or knowledge. In the good old days, offering an opinion was considered a privilege. It was often reserved for the elders, the learned, and the wise—those who had earned the right to be heard through experience and understanding.

Today, we find ourselves in a very different landscape.

Opinion has evolved—or perhaps eroded—into a universal entitlement, aggressively amplified by the machinery of modern media. It's no longer a privilege; it has become a loud entitlement. In the age of social media, expressing an opinion is seen as a substantial right—some even treat it as a constitutional one. And this "right" is no longer just about expression—it's become a business. A gold mine. In this system, opinion has become both currency and product—a unit of engagement, a tool for influence, a business model.

Before the social media era, television and other audiovisual media set the precedent. Viewers were encouraged to vote for contestants or personalities—not necessarily based on merit or substance, but on visibility and appeal. Popularity became the new benchmark of value. Ironically, what was once decried as unethical in politics—vote-buying—has been normalized in the entertainment industry and social platforms. Today, acquiring votes, likes, and stars is not just accepted, but encouraged and monetized.

Consider the modern consumer: seeking to make an informed purchase, they turn to online reviews. Yet many of these ratings are inflated, unverified, and in some cases, outright purchased. There exists a thriving ecosystem where engagement is bought and sold. You can be paid to 'like', rate, or comment. Authenticity is optional.

This commodification of opinion has led us to a critical juncture. Opinion, when detached from knowledge and responsibility, becomes noise—at best. At worst, it misleads, misinforms, and damages trust in the very systems meant to help us navigate information.

An opinion without knowledge, verification, or experience is nothing more than noise. Garbage, even. And that's exactly where it belongs.

It's time to pause our scrolling, put down our coffee—or our echo chambers—and return to a culture of listening. Listening to those who have lived, learned, and earned the weight of their words.

Because in this world of instant expression, true wisdom is becoming a rarity.

From Black Lives Matter, Freedom of Expression, Live in Relationship to Indian has Latent.....are few to list, which were opinion based models ,where people 's opinion were found to be away from the reality and truth.



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